

The Hauerwas Reader

The Hauerwas Reader Christian Ethics and Commonsense Morality Imitating Christ in Magwi Persuasion and Compulsion in Democracy Book Review Digest The Mennonite Quarterly Review Journal of the Society of Christian Ethics Subject Guide to Books in Print Forthcoming Books Paul among the Postliberals Handbook of Narrative Inquiry International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences Working with Words Horizons Character and the Christian Life U.S. Catholic Historian The Making and Unmaking of Technological Society Religion Index One American Book Publishing Record Crucible Stanley Hauerwas Kevin Jung Todd D. Whitmore Jacquelyn Kegley Rose Army Douglas Harink D. Jean Clandinin Stanley Hauerwas Stanley Hauerwas Murray Jardine

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a stanley hauerwas reader including hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

christian ethics and commonsense morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics in this book jung seeks to provide a new framework in which the nature of common christian moral beliefs and practices can be given a new meaning he suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at christian morality in quite a different light on his account christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the christian church yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions it is possible to argue for the epistemic autonomy of moral beliefs according to which christian and other moral beliefs can be justified independently of their historical sources the particularity of christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

imitating christ in magwi an anthropological theology achieves two things first focusing

on indigenous roman catholics in northern uganda and south sudan it is a detailed ethnography of how a community sustains hope in the midst of one of the most brutal wars in recent memory that between the ugandan government and the rebel lord s resistance army whitmore finds that the belief that the spirit of jesus christ can enter into a person through such devotions as the adoration of the eucharist gave people the wherewithal to carry out striking works of mercy during the conflict and like jesus of nazareth to risk their lives in the process traditional devotion leveraged radical witness second gospel mimesis is a call for theology itself to be a practice of imitating christ such practice requires both living among people on the far margins of society whitmore carried out his fieldwork in internally displaced persons camps and articulating a theology that foregrounds the daily if extraordinary lives of people here ethnography is not an add on to theological concepts rather ethnography is a way of doing theology and includes what anthropologists call thick description of lives of faith unlike theology that draws only upon abstract concepts what whitmore calls anthropological theology is consonant with the fact that god did indeed become human it may well involve risk to one s own life whitmore had to leave uganda for three years after writing an article critical of the president but that is what imitatio christi sometimes requires

this collection of essays focuses on the roles that coercion and persuasion should play in contemporary democratic political systems or societies a number of the authors advocate new approaches to this question offering various critiques of the dominant classical liberalism views of political justification freedom tolerance and the political subject a major concern is with the conversational character of democracy given the problematic and ambiguous status of the many differences present in contemporary society the authors seek to alert us to the danger that an emphasis on reasonable consensus will conceal exclusion in practice of some contending positions the voices of vulnerable peoples can be unconsciously or even deliberately silenced by various institutional processes and operating procedures and a strong media influence can change the tenor of conversations and even lead to deception to counter these factors a number of the essays in differing ways urge the fostering of local community conversations or democratic agoras so that democratic debate and conversation might maintain the vitality necessary to a strong democratic system

illuminates paul s letters by creating fascinating links between pauline scholarship and the writings of postliberals such as stanley hauerwas and john howard yoder

the handbook of narrative inquiry is the first comprehensive and interdisciplinary overview of the developing methodology of narrative inquiry international in scope this handbook outlines the historical development and philosophical underpinnings of narrative inquiry and describes different forms of narrative this one of a kind volume offers a methodological map of this field of inquiry and encourages further dialogue discussion and experimentation as the field continues to develop key features offers coverage of various disciplines and viewpoints from around the world leading international contributors draw upon narrative inquiry as conceptualized in anthropology sociology psychology philosophy nursing and other disciplines illustrates the range of narrative inquiry forms the handbook presents both conceptual and practical in depth descriptions of narrative inquiry portrays how narrative inquiry is applied to research in different professional fields the contributors pay particular

attention to representational issues ethical issues and some of the complexities of narrative inquiry with indigenous and cross cultural participants in addition to child participants

the crucial challenge for theology is that when it is read the reader thinks this is true recognizing claims that are true enables readers to identify an honest expression of life s complexities the trick is to show that theological claims the words that must be used to speak of god are necessary if the theologian is to speak honestly of the complexities of life the worst betrayal of the task of theology comes when the theologian fears that the words he or she must use are not necessary this new collection of essays lectures and sermons by stanley hauerwas is focused on the central challenge risk and difficulty of this necessity working with words about god the task of theology is to help us do things with words god is not a word peculiar to theology but if god is a word to be properly used by christians the word must be disciplined by christian practice it should therefore not be surprising that like any word we must learn how to say god

some fourteen years after its initial publication this important and influential book with a new substantial and candid introduction by the author is available in a reasonably priced paperback edition in this volume hauerwas assesses recent interest in the ethics of character and suggests areas in his own work that now call for some corrective and or further work

our inability to make ethical sense of technology is at the root of a crisis this book advocates a christianity that fully understands technology its responsibilities and its possibilities

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